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Tape 838 Finding Aid

INTERVIEWEE NAMES: Margery Hall and Kate Garrod

COLLECTION: 4700.0576 Tape 838 (Tape 1 of 4)

IDENTIFICATION: Britons in Pre-Independence India

INTERVIEWERS: Frank de Caro, Rosan Jordan

SERIES: British Voices from South Asia

INTERVIEW DATE: 2/1/1978

TOTAL PLAYING TIME: 93 minutes

OTHER MATERIALS: None

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Tape 838, Side A

Hall and Garrod (Part 1 of 6)

- introduction, recording made in home in Middlesex, England
- on spent eighteen difficult months in India with her three small children
- hearing from people returning from India, some said it was absolute hell, some said it was fascinating
- 018 drinking water in India
- 020 living without refrigeration
- the government shouldn't post families to places like that
- people not understanding how difficult the conditions were
- 038 they'd been sent to a "punishment area" of India
- 045 things too appalling to talk about
- 049 other posts in India and Kashmir before sent to the bad one
- ossisting story about a dying man who was put in a soaking wet bed
- 059 helpful Maltese doctor who stayed with the man, no nurses available
- appalled by everything getting so wet in torrential rains
- Hall is always asking questions about why things happen
- 083 wife of dead Englishman wanted husband cremated in Hindu tradition, drawbacks of

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- cremation, cremation denied
- on she wanted him burned so his demise would feel final
- 095 two terribly incompetent doctors in India
- man buried on his 28th birthday, on rainy day
- troops involved in funeral, dropped coffin
- nurses didn't appear until funeral, Hall was horrified at their nerve
- repeatedly refers to memoir she wrote about her time in India, trying not to hurt people with her writing
- got champagne in bazaar after funeral, Hall trying to decide if she should go home to England or marry her fiancée and stay with him in India
- decided to get married
- a man she met who planned to write a book based on his experiences in India
- man from New Zealand who died in India
- Garrod found India interesting, but never the twain shall meet, lived there for 28 years
- she served in voluntary unit in WWI
- her brother was wounded in war
- Garrod used to walk four miles each morning, but now has health problem
- 172 considers India very primitive, more than 260 languages spoken there, hard for British to make it the way they want, impossible to change the East
- ask why the interviewers are interested in India
- de Caro spent a year in India, same place as one of the women's husbands
- her husband was secretary to high-up British residents, got in a fight with lady of the house because one of his chores was supposed to be cutting the cake at tea
- one interviewee asks what de Caro was doing in India; he says he was teaching in an Indian college
- she hears the trains have improved
- de Caro elaborates on his interest in India
- when Margery was in India, standard of living had risen since Kate's time there
- 212 British women trained Indian servants to perfection
- 223 Margery lived also lived in Borneo, where the servants were appalling
- felt that on the whole, British rule was wonderful for India
- Indians won't touch beef and Muslims won't touch pork, so trouble finding a suitable cook
- standard of European living was high in larger Indian towns, but Indian standards appalling
- 251 difficulty living on their low pay
- high quality British women went to India and trained servants; it takes someone knowledgeable to train servants
- squalor in some places was unendurable
- before WWI, all the people who went out from Europe were aristocrats, were used to high living and high thinking
- it was not a picnic going to India
- started her married life there in 1921, spent 30 years there, couldn't have had more interesting, educating or happier life anywhere
- both women agree we should not try to change India
- a party Garrod attended as a bride where a man told her she should make Indians get up and work early, but Brahmins wouldn't work for her until they finished their religious rituals

- Hall[?] spent a few months in Poona, her husband in military, WWII broke out
- describes British community she lived in within city
- 325 scarcity of supplies such as meat
- husband had to motorcycle to work
- opinions on Gandhi, caused bloodshed and trouble
- Gandhi's relations with a British admiral's daughter, interviewee's husband visited him every day
- 350 Gandhi wasn't fasting, he was forcibly fed
- interviewees debate whether it was more of a crime to forcibly feed him, or let him die
- whereabouts of jail where Gandhi held, students who came to seek him
- 371 husband was civil engineer, his promotions
- drinking champagne on birthdays
- feels we should help people, but should leave nations to sort out their own muddles
- 399 now British are making trouble in Rhodesia, says maybe she'll be sued for saying this
- 404 hazards of speaking on BBC
- her contributions to the Salvation Army, admires their work with the dregs of humanity
- will give money to medical missionaries, but thinks missionary work is wrong
- 440 most people don't have much in the way of religion
- her religion is what you do from the time you get up till the time you go to bed, going to church on Sunday won't help
- she has friends with brown skin, let one family live with her because they were denied housing in some areas
- old Christian couple across the street who questioned her housing people with brown skin, interviewee questioned the neighbor's Christian principles
- brown-skinned friend who is coming to visit
- 503 brown-skinned child asked her to explain racism, she told the child that some people are sick in the head
- 527 children in this Indian family had very nice manners
- interaction with missionary named Sir Henry Holland, got cholera in interviewee's house in India

Tape 838, Side B

Hall and Garrod (Part 2 of 6)

- transitory nature of British in India, hard to make friends, had 16 houses in 8 years
- again questions interviewers' interest in India
- 012 Kate trained as nurse, ran away to Serbian War
- describes her training as nurse under a surgeon in Belgium, promotions, working under a matron, matron made Kate a sister
- 029 tried to join voluntary unit, matron prevented her, used other connections to help her join
- was in Serbia in 1915, then spent six months at Watermore[?] Castle because her brother was there
- people's dislike of officers in hospitals, nurses prefer lower ranking men because nicer
- 060 phone rings, phone conversation
- 068 next Kate worked at Red Cross hospital
- of after war, worked at hospital in London during flu epidemic
- 075 friend urged her to go to India
- 080 early impressions of India

- 090 inability of West and East to understand each other
- open friction with hospital staff where she worked in India
- went to India in 1919, traveled in Northern India, Taj Mahal, Kashmir
- wanted to retire in Kashmir, but not possible now
- back then, a woman couldn't go to India and live in a hotel, had to be with friends, if alone you're not respectable
- British can't understand why Indians think women need protection
- the country you're in dictates what is right and what is wrong
- man convinced her to marry and stay in India, first had post in small town
- viceroys in India
- use of swords, violence, Kate is anti-war
- slept in a converted tomb
- transferred to Poona at end of 1920
- took care of 15 boys as assistant to the secretary
- house had only two bedrooms
- you don't have the servants because you want them, husband gets allotment of servants depending on his salary
- many expenses in India
- even the servants had servants
- the servants were mostly very good, trustworthy, loyal
- tried not to tempt servants by leaving valuables or alcohol around
- 190 night watchmen were criminal tribesmen from jail
- man who didn't want a watchman had all his clothing swiped in the night and hung from trees
- 201 sadness in life
- 207 King Edward VII's trip to yacht club at Bombay Harbor, yacht clubs segregated between Indian and British
- many benefits of joining clubs, including libraries, difficulty in finding books outside Bombay and club-owned libraries
- 230 types of books they liked to read
- read *Sunday Mirrors* at club in Borneo to try to learn what ordinary people were doing and thinking
- while in Poona, had subscription to have books sent from home, excitement of getting a new book
- wrote angry letter about the low quality of the literature sent to her
- describes her tastes in books
- age of her husband Bill when he arrived in India
- 280 features of Poona
- 285 Bill's executive post in Poona, all the people adored him, he worked for the people
- 293 fighting for the people to get more money for their rice
- 296 phone rings
- other officers who supported indigenous people
- 304 Bill's region included people who spoke four different languages
- 320 segregated Indian clubs
- wealthy club-goers in Bombay
- 339 mixed club called "Bi Color Club"
- people with different ways didn't mix well

354 Bill's first night in Bombay, stayed in hostel 360 before war, people who went to India had independent means, didn't depend on salaries people thought we lived at ease and did nothing, but it was a very busy life 374 380 had no stoves, makeshift furniture made of boxes 401 business people in India lived luxuriously British wives had to boil all water and milk and bottle it, way to keep milk cool, worries 411 about cobras at night, inspecting kitchen once per day 434 had to make bread, jam, chocolates 440 huge dam built, luxury of having lots of water 448 had electric lights but no refrigerators 453 beautiful place but very lonely for her, she's from a family of ten 457 inadequacy of telephones got short notice that 11-14 people were coming to visit and stay with them 464 482 played tennis 489 bathed daily houses built off ground to keep away from wild animals 500 encounter with a cobra near the bookcase 512

de Caro offers lozenge for interviewee's cough they talk about her throat irritation, their recent colds

would like to visit India again

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