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Tape 840 Finding Aid

INTERVIEWEE NAMES: Margery Hall and Kate Garrod

COLLECTION: 4700.0576 Tape 840 (Tape 3 of 4)

IDENTIFICATION: Britons in Pre-Independence India

INTERVIEWERS: Frank de Caro, Rosan Jordan

SERIES: British Voices from South Asia

INTERVIEW DATE: 2/1/1978

TOTAL PLAYING TIME: 93 minutes

OTHER MATERIALS: None

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Tape 840, Side A

Hall and Garrod (Part 4 of 6)

- beautiful Indian girl who had tuberculosis, died, had funeral service for her in the British compound's chapel, girl's family
- O12 British women worked in hospitals in WWII
- male patients doing needlework in bed
- man in hospital who got distressing letter from his wife saying she was pregnant, he said he was going to go home and shoot her because the baby was dark, but baby was really his
- 037 very dark woman with dark, useless daughter
- 048 British soldiers, lack of women
- 054 Britons who shouldn't have come to India, odd mixture of people
- dark, useless girl was named Margery, she got involved with a British soldier, Margery got pregnant
- on she took the girl to meet the padre, who talked the man out of marrying her by making him describe washing day at home and trying to figure how Margery would fit in
- 088 padre was concerned with saving family from embarrassment of dark bride

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- Margery got shipped to England as a nanny
- terrible thing to not have a country, also knew people who didn't have a gender
- 105 how it felt for British families to be so far from home
- enjoyed life there, easier without children
- if you had children, could never relax there because of the dangers
- story of child that died quickly in India, doctors disagreed on cause of death
- 135 India isn't a good place for European children
- 144 playing bridge
- 159 famous Lawrence family in India
- health risks in India
- missionary's views on natives
- acquiring a house from a Muslim who took forever packing and leaving house
- refused to return to unpleasant desert post her husband held for two years
- 220 guy who was in desert post had gone mad
- 255 troops that committed suicide
- 260 difficult journeys through India, especially with children
- 270 has great affection for Indian people
- 273 had 22 useless servants, like having 22 extra children
- conceited man named [Simla?], had ill children
- her husband now trains overseas students, but the one class of students he can't take is Indians, because they're arrogant and aggressive, have some of the less nice qualities of the colored man
- westernized Indians she knew in India were different than the kinds of Indian students her husband has today, now they complain and criticize
- Indian students make a mess of the bathrooms, leave paper around
- 336 Muslims less in the habit of sending their children overseas than Hindu
- problems knowing what to feed Indian vegetarians when they come to her house
- de Caro says Americans also have a hard time dealing with Indians
- she imitates voice of Indian student who called her house
- 363 her arrival in Poona, husband in signal school
- 374 major they met, his pay
- friend who's a Sikh, said the whole Punjab would move to England if immigration was relaxed
- 394 Sikh's happiness at marrying off his two daughters
- recommends someone for de Caro to get in touch with who lives on Isle of Mull
- a friend who was ill with dysentery
- group of old friends from India that still get together
- book about post she was at, Lora Lai
- 480 effects of living so far from home, people do things they'd never do if close to family
- 490 mothers who ran off with other men in India, abandoned their children, servants took care of children
- India bred eccentricity; she was surprised by how lax and slipshod life was there
- 515 pathetic little man she knew there
- 520 Europeans in terrible clothes full of moth holes
- Hall offers to let de Caro read her memoir, she has changed place names

Tape 840, Side B

Hall and Garrod (Part 5 of 6)

- being educated and brought up in India
- O09 British officers did a wonderful job there of helping India, but terrible snobbery
- 013 British elite were cruel to her
- Margery only had two pairs of shoes
- o21 senior lady who snubbed her
- 027 finger bowls
- ogil who got so flustered by dining protocol she ate her napkin
- Margery learned you should never ignore anybody, even man who takes out your garbage
- 043 Kate says that the lady who snubbed Margery was a nobody
- 046 ladies should always extend kindness and courtesy
- offers cherry yogurt to interviewers
- people are all alike, but have too many languages, leads to misunderstanding
- memsahibs not known for their kindness
- 1065 Indians know when you are being patronizing
- inquire of interviewers who else they are interviewing
- 088 discussion of Philip Mason, novelist
- 091 other people they plan to interview
- 099 BBC portrayed Anglo Indians inaccurately; people in series spoke with elite accents
- people in services like to think the cream of the crop went to India
- there was actually a mixture of classes of people who went to India
- the services were snobby but not corrupt
- radio broadcasts about life in India were better than the TV
- different expressions used in parts of India
- description of man on horse in India
- soldiers hunting jackals, wearing uniforms
- westernized Indians were bigger snobs than Europeans there in those days
- friend who served in Delhi, describes set up of European enclave there
- Kate didn't find much snobbery there because she never accepted it
- 174 Kate doesn't believe in class
- protocol; rivalry between branches of service
- class of people sent to India, to Borneo
- admittance to clubs in India, how class affected admittance
- women had to keep British men in line, make them be polite to Indian servants
- 219 people in India understood breeding
- 235 British going to India now are not the gentlemen they used to be
- 240 early British women who went to India and trained servants
- 242 endless seduction and romantic intrigue
- inferior services: post office, railway, considered lesser, Margery never knew anyone from these inferior services
- her friend Charlotte Rose, whose husband was with the railway, still in touch
- 264 Charlotte's sister married a Eurasian, probably some Indian blood in Charlotte's family
- 271 Charlotte loathed India; Charlotte was first woman to get degree at Rhodesia University
- 279 Charlotte hated the patronage she experienced in India, getting snubbed all the time by

- people in better services
- 285 "[marley?] pond" was makeshift swimming pool
- in Quetta, more senior woman offered use of her marley pond to Margery's children
- 299 Charlotte asked Margery if she thought she could get her invited to use pool
- 307 couldn't get swimming clothes there; her children swam naked, which was immodest
- senior woman took Margery aside and told her senior Indian named Inda had complained about her children swimming naked
- senior woman told her that Charlotte Rose's husband had complained about Margery's naked kids
- 343 Margery confronted Charlotte's husband, who had a terrible temper
- senior Indian's wife swam in only her bra and panties, you could see everything
- turned out that Roses had been blamed for complaint because they were inferior service, really they hadn't complained
- when Inda's family moved away, he tried to give Margery all her curtains, which were worth a lot, but she refused, he insisted, it was as close to an apology as he could manage
- 404 he'd done a wretched thing to her and the Rose family, devious, Indians lied because expected to
- this should be deleted from tape because it would make him feel bad, they did become friends
- 424 Indian railways full of Indians, great snobbery in that society
- 428 Margery insists it was the fault of British people for making them snobs
- Kate thinks people that are snobby are just that type, no matter their culture
- Margery and Kate disagree about snobbery in children; Kate thinks children are the cause of snobbery among parents
- 450 they argue about human nature, how bad people are
- 462 Margery thinks snobbery is symptom of fear of being found out
- 476 products easier to get in railway centers
- Indian girls parading up and down train platforms, snobbery amongst girls
- their greatest ambition in life is to marry a white man, these Anglo-Indian girls could be very dark, but they'd talk about England as home
- 509 blond girl that married into Anglo-Indian family, suffered because her husband was darker, great complications
- jokes about small town on railway line
- 549 tragedy of Anglo-Indians at time of partition