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Tape 881 Finding Aid

INTERVIEWEE NAMES:

Brigadier Frank McCallum and Mrs. Sybilla McCallum

4700.0601 Tape 881.1 (Tape 2 of 3)

Audrey Spence

4700.0602 Tape 881.2 (Tape 1 of 2)

IDENTIFICATION: Britons in Pre-Independence India

INTERVIEWERS: Frank de Caro, Rosan Jordan

SERIES: British Voices from South Asia

INTERVIEW DATES: McCallums: 4/29/1978 Spence: 6/4/1978

TOTAL PLAYING TIME: 1 hour, 34 minutes

OTHER MATERIALS: None

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Tape 881, Side A

McCallums (Part 2 of 3) (881.1)

- McCallum tells of how the guards would go through all the motions, even when they knew who it was
- McCallum was very keen on shooting; he would take his wife and child out along the town drain and the jail, where there was always a snipe
- McCallum received a nomination for the Staff College; they knew then that they would never have to be separated again
- 025 McCallum was there during the earthquake
- 027 the people would say, "The devil looks out for his own" when discussing the Staff College
- 032 the Indian hospitals were terrible; fortunately, the army was there to set-up tents
- Mrs. McCallum tells of how she would have to steal tea for the patients
- McCallum tells of how Mrs. McCallum once poured tea into the mouth of a dead man; no one seemed to mind that she went around pouring it into the mouths of untouchables and high castes

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- all of the wives and families were evacuated back to England; the men were not allowed to sleep in their bungalows, but had to sleep in tents outside
- 047 this was because the "rumble-tumble" went on for a while
- McCallum was put in charge of riding around, keeping an eye on the villagers and reporting what they doing
- the villages seemed to be withering away, especially because water was such a problem
- 054 there would be water lines that brought water into the villages from the bottom of the hills
- osomeone would dig a hole and a long ditch; someone would then come along and dig another; no water was flowing
- of it was terrible because the villagers were afraid to go into the hospital because they were afraid they would die
- McCallum talks of other stations that he served; he also talks of the abandoned women's camp
- 070 McCallum borrowed the Gate Commander's staff car; McCallum knew the car had to stop in the early morning
- 078 McCallum went banging on every car until he found the man's room
- they arrived in the morning and had breakfast; after which, McCallum took his family to the Abandoned Wives Camp
- 083 twenty-four hours later, he was off to battle
- they eventually got a bungalow in Fort Edwards; named after Edwards who had made a name for himself in the early days
- it was a comfortable, two story bungalow
- ogo for the first fifteen years of married life, they were only together for five years
- when on the Frontier, one got very good leave; there was three months of leave if you could afford it
- McCallum talks of how wonderful Kashmir was; the McCallums had a wonderful bungalow there when they went up the second time
- McCallum talks of a fishing expedition that he enjoyed
- the McCallums began married life during a terrorist attack and survived an earthquake
- people were very kind; Mrs. McCallum talks of being taken in by some troops while on her way out to meet McCallum
- there was always someone willing to help
- the first time in Kashmir, Mrs. McCallum rented an improper camp that was very cold; there were no servants, no stoves, no heating or fireplaces
- Mrs. McCallum's servants ran off to another woman, who offered for Mrs. McCallum to stay with her; they found proper accommodations the next day
- there was never a real problem with putting people up because of the servants
- having family history in India did make things easier because you knew what to expect when you reached India
- the sad part was always when the children had to go back home
- it would take six weeks to get a letter back and forth
- Mrs. McCallum was considered "lucky" because she was able to stay with her brother at her aunt's house; some children were pushed from one relation to another
- the McCallum's children left when they were very young because of the war; they came home and never went out again
- it was months later before one was able to get free passages to and from home; when they first went out, there were no free passages at all

- they were later given five free first class passages during their service
- Mrs. McCallum talks of the way things are now in regards to the soldiers and families, such as the now available schooling and such
- although they had servants, life in India was very hard; it was the kind that was difficult with great weather extremes
- there were the "Kojak Winds" that would cut through everything; they would put oatmeal in the bath to avoid too much drying of the skin
- people continued going to India because of the limited open positions for men in those days
- there was always a chance at excitement
- there was a bearer, a butler/waiter, a cook and apprentice, a sweeper, a stable keeper, a gardener and a water carrier
- 219 there was no running water in any of the bungalows, just a turn pipe
- the dobee would do the washing; he would work for a number of families; the way they washed clothes was "marvelous" although one tended to lose a number of buttons
- they ate the English food, for Indian food was very rich; they had fruit and breakfast, followed by lunch and then dinner; when you were entertaining guests or out to dinner, you would serve five courses
- in old India, there were enormous dinners
- 245 Mrs. McCallum loved Indian food, but for everyday meals, one would eat English meals
- people would take several things out to India to make it feel more like home; they would not take furniture but knick-knacks and such
- 258 the servants were extremely honest when you think of what their wages were
- the cook usually knew a certain amount of English dishes, unless there was a family dish; they were very good with learning and doing
- when you would go on leave, the cook may leave you and go to work for someone else; as soon as you would return, they would return to you
- there were two or three popular dishes among the cooks; "Sin Pancakes" or "Fruit baskets"
- at Christmas, the servants would make "jollies"
- the British were not allowed to take any gifts from the Indians except for baskets of fruit
- 285 Mrs. McCallum remembers all the Indian gentlemen sending Christmas cakes when she was younger
- there would be rows of Christmas cakes with delicate icing
- all the Gorkha officers would come to be greeted by the C.O. at Christmas; they were all dressed in their very best with all their medals and such
- on one occasion, they introduced Snapdragon; it is hot brandy poured over nuts and fire is set to it; it was a big hit at parties
- the officers would drink either whiskey or rum
- Christmas was a great time for shoots and get-togethers; the forest people, mostly the Indian Forest Service people, would invite people out to their Christmas camp
- it was a jolly vacation; shooting was not the main thing, it was mostly a "get-together"
- 337 McCallum tells the story of a medical servant and one of his patients
- there's not much to say about mess life; he tells of the various messes
- there were some beautiful messes; some were very strict
- you had to be at the mess for a certain time to eat your meals; you generally had tea in your own bunker
- on Mess Night, you were required to be there on time; he tells of the procedures that went on that particular night

- at the entrance hall was an enormous red book; it contained everyone's name and how many drinks you had consumed that evening; this book was inspected by the C.O. and at the annual inspection by the Brigade Commander
- once a week, there would be Band Night; the band would come out and play; guests were invited
- there were great games; there were two forms of fighting; McCallum describes various games
- any "stupid" games no one ever seemed to get hurt when playing; they never played any "stupid" games
- 428 there was one mess that was known for playing stupid games, playing a "William Tell" on one occasion
- McCallum talks of trying to drink whiskey while standing on one's head; one night while dining out, the Head Forester and two C.O.s tried to do it
- one of the men was brought home on top the car, singing about his little blue home in Bloomsbury
- the women also had a very happy, exciting life; they were all the same age and same amount of income; there were no great differences between the women
- 473 Mrs. McCallum did not enjoy club life very much, so she did not join or go to often; there were always picnics and dances, however
- 484 the club was the place for those that enjoyed playing games, like cards or golf
- 489 there was some riding
- 492 McCallum tells of the Saturday afternoon tennis games on the court behind the mess
- 497 Mrs. McCallum was able to be with her children up until World War II
- sending the children off was terrible in the early days; it was common for the children to be sent to grandparents, aunts and uncles who did not really want them
- there were schools in India, but most of the good schools were for the children of soldiers; before, the regimental children were raised in the barracks and sometimes orphaned
- Mrs. McCallum talks of the Lawrence School and the Roman Catholic Schools
- 537 it was always believed that the children should go home and not stay; unlike the French, the British were never allowed to believe India was theirs
- the British were not allowed to buy land in India
- people now think differently about education

Tape 881, Side B

Spence (Part 2 of 2) (881.2)

- on Sunday afternoons, everyone in the school was told to sit and write a letter to their parents under the supervision of a mistress
- O08 Spence remembers trying to find things to stay; her father had the same problem; when her grandfather was writing, he talked of catching the steamer
- in one of her grandfather's letters, he is on his way out to India; they had to wait a day and a half at one of the ports to allow the mail to catch up and transfer onto the steamer
- 017 airmail made the letter writing easier, which began in the 1940s
- O19 Spence's mother landed in Bombay and was married to her father in the cathedral; they had met while he was on leave
- men went down and got married at Bombay because they would meet their brides off the boat; this was probably because the girls rarely had relations
- all of the people on the boat attended the wedding
- O29 Spence was born in Shimla at the nursing home

- at that time in Shimla, only the viceroy and commander and chief were allowed to have a car; everyone else either walked or rode a horse; there were transportation alternatives, but they were expensive to have and maintain
- there were bullock carts, which were very common form of transportation
- O39 Spence's father never learned to drive; when cars came out, they hired a chauffeur
- O40 Spence's mother never drove either; they did not own a car when they returned to England
- O45 Spence explains their house in Shimla; she remembers always finding a monkey in the swing on the veranda
- 048 the windows had to be wired to keep the monkeys out
- 050 they look at pictures; Spence explains who and what is in the pictures
- O55 Spence remembers the servants, especially the bearer
- O60 Spence always went to school on her pony; she began kindergarten in India
- occupied except for the very beginning, Spence's father served in the central government
- O68 Spence's family would always rent a house when they went home on leave
- 073 there was a giant anthill in their house in Delhi
- O82 Spence remembers India very well; she was seven when she left
- one was allocated a house, based upon your position
- it was hard to see because of the funny hats worn
- O93 Spence remembers being terrified of the nurse; the children had a nanny
- Spence admits to being a naughty child, but also an amusing one
- the would bring the nanny back to England with them when going on leave
- when coming back to England, one would always rent a furnished house; it was always a different one, which meant you traveled around with a large amount of luggage
- Spence would buy one film a week with her "pocket money"
- 110 you traveled around the country; always one taxi for the luggage and another for them
- in one house, there was one room that was stuffed with trunks, suitcases, etc.
- the government houses were furnished by the government; they did not have a house of their own until Spence was twenty
- you often lost things you were fond of because things had to be thrown out; Spence suspects her mother did it in the dead of night when they were all asleep
- 122 you had to have a great deal of personal stability to survive the moving around
- it was, to an extent, a shock for children going back to England after growing accustomed to life in India
- Spence's sister was sent home first and was alone the longest; her mother came home every six months after that initial eighteen months
- Spence believes her sister felt rejected, hidden by her self-defense mechanism of teasing
- it was unusual for a mother to come home every six months; her mother spent most of their money because of this; her father was good in that he agreed to this
- her mother would stay for the summer holidays; Spence remembers eagerly anticipating her return to England
- 159 Spence recalls a conversation between herself and her sister concerning their play names
- moving around so frequently meant there was never much continuity
- people returning from India tended to go back to their parents if it was possible; people tended to go to the West Country
- 174 Spence talks of the boy that teased her throughout elementary
- for her seventh birthday, Spence had a camel for the afternoon that would take them around the garden

- there was a certain frock that was always worn in England during the summer
- when her mother returned in May, there was snow on the ground and her sister in the dress with chill bumps up to her elbows
- the headmistress said she could not put on her winter clothes because it was the beginning of summer and the children had to wear their summer clothes
- once a year, there was a great party and everyone always had a marvelous time
- when Spence's father would return from work, he would read *Winnie the Pooh* to the children; he would always be back at five because he went to work early in the morning
- 200 Spence's second cousin married a general
- when they were younger, all of the children went to the same school
- 207 Spence's sister put roller skates on her home-made hammock
- Spence's brother was not well when he first came back
- 214 the houses were so expensive that it was impossible to live in unless you shared them with other people
- 220 Spence believed New Delhi was a beautiful place
- they put some of the servants on pension after leaving because the servants remained with them for so long
- there was a problem with wasps and hornets
- on her mother's side, there was a cousin that went into the Gorkhas and her uncle taught in an Indian school and wrote a book
- her mother's side tended to be more in the church
- 255 there was a church that was buried in the sand; Spence's grandfather was responsible for having it dug out
- 258 there were various furnished houses at all of these places; all of the houses were different
- 259 they would always go to the sea in August and then to visit their grandfather in October
- the books Spence had showed a different type of childhood when compared to her own; it would have been a different sort of experience
- her sister went back during the war in one of the women services; at the end, she went and joined her parents; she would later marry there
- 280 going to India was a tradition for families; there were those families that did not adjust well
- 283 people from Ireland tended to go out to India; this is probably because of the economic conditions in Ireland
- because of the hot climate, nothing really grew well
- 302 Mrs. Roosevelt went to the same school as Spence's aunt, which was run by a French woman in England
- 310 Spence adored the nursery man the most when she was younger
- 315 the adults had a more paternalistic relationship
- 319 the servants loved children; they enjoyed playing with them; the servants still ask about her nieces and nephews as well as her children
- 328 Spence talks of the people in the various photographs and sketches
- her great, great uncle was supposed to go out to India at the age of seventeen
- 340 Spence reads her family history with India
- Helen married Sir Bradley Leslie, who built a lot of the Indian railways
- 365 Spence continues talking about her family tree; an uncle was in the Indian Police
- many of the girls went out to India to meet someone and get married
- Spence made out a family tree; her grandfather went out in the British-Indian Army and stayed for thirty years